



# Rodeo #8 JUNIOR/SENIOR



Saginaw Arena

OCTOBER 30-31, 2026

Friday 8:00 PM Saturday 12:00 PM

GATE FEE: \$8.00

CLOSING DATE: October 18, 2026

STOCK CONTRACTOR:

SMITH

CONTESTANT NAME: \_\_\_\_\_

N.T.H.S.R.A. #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Rodeo Team: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Entries Must Be Turned Into The Rodeo Team Sponsor. Sponsor Will Turn Them Into The NTHSRA Entry Box.

Rodeo Secretary: Stephanie Dunn: 817-219-5170 634 Lo Water Rd Grandview Tx 76050 vsdunn.sd@gmail.com

CHECK IF APPLICABLE: ROOKIE (1st Year Freshman Only) \_\_\_\_\_

**CHANGE ONE EVENT - CHANGE ALL EVENTS**

**A SECOND PERFORMANCE CHOICE MUST BE INDICATED ON EACH ENTRY.**

If you are drawn off your first performance choice, you will be moved where needed to balance the performances- if a second choice is not indicated.

|    |                    | 1st Choice | 2nd Choice | PARENT / GUARDIAN SIGNATURE |
|----|--------------------|------------|------------|-----------------------------|
| 1  | BAREBACK           |            |            |                             |
| 2  | CALF ROPING        |            |            |                             |
| 3  | BREAKAWAY ROPING   |            |            |                             |
| 4  | SADDLE BRONC       |            |            |                             |
| 5  | RIBBON ROPING      |            |            |                             |
| 6  | GOAT TYING/WALK UP |            |            |                             |
| 7  | RANCH SADDLE BRONC |            |            |                             |
| 8  | GOAT TYING/HORSE   |            |            |                             |
| 9  | STEER WRESTLING    |            |            |                             |
| 10 | <b>HAZER:</b>      |            |            |                             |
|    | TEAM ROPING        |            |            |                             |
|    | HEADER:            |            |            | HEELER:                     |
| 11 | TEAM ROPING        |            |            |                             |
|    | HEADER:            |            |            | HEELER:                     |
| 12 | BARREL RACING      |            |            |                             |
| 13 | CHUTE DOGGING      |            |            |                             |
| 14 | POLES              |            |            |                             |
| 15 | BULLS              |            |            |                             |

The above named contestant is scholastically eligible in accordance with the NTHSRA rules.

Date: \_\_\_\_\_ Sponsor Signature: \_\_\_\_\_

|                                                                      |                                                |
|----------------------------------------------------------------------|------------------------------------------------|
| <b>PARENT / GUARDIAN SIGNATURE</b>                                   |                                                |
| <b>Under the Texas Equine Law, NTHSRA, the Rodeo Club,</b>           |                                                |
| <b>Stock Contractor, or any other individual is not liable</b>       |                                                |
| <b>for injury to, or the death of, a participant in equine</b>       |                                                |
| <b>activities resulting from inherent risk of equine activities.</b> |                                                |
| <b>PARENT/GUARDIAN RELEASE</b>                                       |                                                |
| <b>Rodeo Awards:</b>                                                 |                                                |
| \$100 added money per event                                          |                                                |
| All Around Boy/Girl                                                  | \$50 each                                      |
| Rookie Boy/Girl                                                      | \$25 each                                      |
| High Point Team                                                      | \$50                                           |
|                                                                      | <b># of Events \$50.00 per event</b>           |
|                                                                      | \$ <b>Total Entry Fees</b>                     |
|                                                                      | <b>\$15.00 Office Fee</b>                      |
|                                                                      | <b>\$25.00 Late fee if after OCT. 18, 2026</b> |
|                                                                      | \$ <b>Total Due</b>                            |
|                                                                      | <b>Checks Payable to NTHSRA</b>                |
|                                                                      | <b>Check Cash</b>                              |