



BOD # 7

February 9 & 10, 2024

NTHSRA - Saginaw
Friday 8:00PM and Saturday 12:00 PM

Gate Fee: \$7.00

CLOSING DATE: January 29, 2024

STOCK CONTRACTOR:

Lance Smith

CONTESTANT NAME: _____

N.T.H.S.R.A. #: _____

Address: _____ City: _____ Zip: _____

Rodeo Team: _____ Telephone #: _____

Entries Must Be Turned Into The Rodeo Team Sponsor. Sponsor Will Turn Them Into The NTHSRA Entry Box.

Rodeo Secretary: Peggie Jones : 817-366-2697 908 Oak Lane Dr. Joshus, Tx 76058 peggie.jones1@gmail.com

CHECK IF APPLICABLE: ROOKIE (1st Year Freshman Only) _____

CHANGE ONE EVENT - CHANGE ALL EVENTS

A SECOND PERFORMANCE CHOICE MUST BE INDICATED ON EACH ENTRY.

If you are drawn off your first performance choice, you will be moved where needed to balance the performances- if a second choice is not indicated.

| | | 1st Choice | 2nd Choice | PARENT / GUARDIAN SIGNATURE |
|----|--------------------|------------|------------|-----------------------------|
| 1 | BAREBACK | | | |
| 2 | CALF ROPING | | | |
| 3 | BREAKAWAY ROPING | | | |
| 4 | SADDLE BRONC | | | |
| 5 | RIBBON ROPING | | | |
| | MUGGER | | | |
| 6 | GOAT TYING/WALK UP | | | |
| 7 | GOAT TYING/HORSE | | | |
| 8 | STEER WRESTLING | | | |
| 9 | TEAM ROPING | | | |
| | HEADER: _____ | | | HEELER: _____ |
| 10 | TEAM ROPING | | | |
| | HEADER: _____ | | | HEELER: _____ |
| 11 | BARREL RACING | | | |
| 12 | CHUTE DOGGING | | | |
| 13 | POLES | | | |
| 14 | BULLS | | | |

The above named contestant is scholastically eligible in accordance with the NTHSRA rules.

Date: _____ Sponsor Signature: _____

PARENT / GUARDIAN SIGNATURE
 Under the Texas Equine Law, NTHSRA, the Rodeo Club,
 Stock Contractor, or any other individual is not liable
 for injury to, or the death of, a participant in equine
 activities resulting from inherent risk of equine activities.

PARENT/GUARDIAN RELEASE

Rodeo Awards:

Added Money Per Event \$100
 All Around Boy/Girl \$50 Each
 High Point Team \$50

| |
|-------------------------------------|
| _____ # of Events \$50.00 per event |
| \$ _____ Total Entry Fees |
| _____ \$10.00 Office Fee |
| _____ \$25.00 _____ 1/29/2024 |
| \$ _____ Total Due |
| _____ Check _____ Cash |

Checks Payable to: NTHSRA